# Local Agency Formation COmmission OF KINGS COUNTY 

| CITY MEMBERS | COUNTY MEMBERS | PUBLIC MEMBERS |
| :--- | :---: | ---: |
| Sid Palmerin | Joe Neves - Chair | Dan Chin |
| Justin Mendes | Doug Verboon - Vice Chair |  |
| Ray Madrigal, Alternate | Richard Valle, Alternate | Vernon Costa, Alternate |

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Community Development Agency at (559) 852-2680 by 4:00 p.m. on the Monday prior to this meeting.
Agenda backup information and any public records provided to the Commission after the posting of the agenda for this meeting will be available for public review at the Kings County Community Development Agency, 1400 W. Lacey Blvd., Hanford, CA 93230.

## AGENDA

## REGULAR MEETING DATE AND TIME:

Wednesday, April 25, 2018 at 3:00 P.M.
The Local Agency Formation Commission of Kings County Regular Meetings are held in the Board of Supervisors Chambers in the Administration Building (Bldg. No. 1) of the Kings County Government Center located at 1400 West Lacey Blvd., Hanford, CA.

## I. CALL MEETING TO ORDER - Chairman

A. Unscheduled Appearances:

Any person may address the Commission on any subject matter within the jurisdiction or responsibility of the Commission at the beginning of the meeting; or may elect to address the Commission on any agenda item at the time the item is called by the Chair, but before the matter is acted upon by the Commission. Unscheduled comments will be limited to five minutes.
B. Approval of March 28, 2018 Minutes (Voice Vote)

## II. OLD BUSINESS <br> None

## III. NEW BUSINESS

A. LAFCO Budget FY 2018-2019

1) Executive Officer's Report
2) Public Hearing
3) Continue Hearing to May 23, 2018

## IV. LEGISLATION None

## V. MISCELLANEOUS

A. Correspondence -
B. Items from the Commission -
C. Staff Comments -

## VII. ADJOURNMENT

A. Next Scheduled Meeting - Regular Meeting Date May 23, 2018 at 3:00 p.m.

# LOCAL AGENCY FORMATION COMMISSION <br> MINUTES 

CITY MIDMBERS
COUNTY MIMMBERS
PUBLIC MILMBDRS
Siil Palmerin
Joe Neves-Chair
Dan Chin
Justin Mendes
Doug Verboon - Vice Chair
Vernon Costa - Alternate
Sid Palmerin - Alrernate
Richard Valle - Altenate

CALL TO ORDER: A special meeting of the Local Agency Formation Commission of Kings County was called to order by Chairman, Joe Neves, at 3:04 p.m., on March 28, 2018 in the Board of Supervisors Chambers of the Kings County Government Center, located at 1400 W. Lacey Blvd., in Hanford, California.

COMMISSIONERS PRESENT:

COMMISSIONERS ABSENT:
STAFF PRESENT:

Joe Neves, Richard Valle, Sid Palmerin, Justin Mendes, Dan Chin

## VISITORS PRESENT:

UNSCHEDULED APPEARANCES: None

## APPROVAL OF MINUTES:

A motion was made and seconded (Palmerin/Chin) to approve the minutes of the February 28, 2018 meeting. Motion carried unanimously, with Valle abstaining.

## OLD BUSINESS:

None

## NEW BUSINESS

LAFCO Preliminary Budget FY 2018-2019
Mr. Gatzka presented the preliminary budget and stated there could be a few minor changes. Chairman Neves set a public hearing for April 25, 2018 and May 23, 2018.

## LEGISLATION

CALAFCO Legislative Committee Positions on Bills
Mr. Gatzka reported that the CALAFCO Legislative Committee is becoming more proactive and is beginning to ask for support on several bills. Mr. Gatzka highlighted AB2699 and AB2491 that CALAFCO is asking for support on. He stated that he didn't believe these two bills were relevant to our county. He also provided an overview on AB3245, a CALAFCO sponsored bill, which is a cleanup bill and an overview on AB2258, which would provide one time grant funding for LAFCO's for the reimbursement for the mandatory dissolution of inactive districts pursuant to SB 448.
Chairman Neves stated he would like to see the funding expanded to consolidations and repurposing and not just for dissolutions. The Commission gave direction to staff to respond in support of AB 2258 addressing a broader scope of funding possibilities.

## MISCELLANEOUS

A. Correspondence - Correspondence provided was the CALAFCO 2018 Legislative Policies, sample support letters, and CALAFCO White Paper. Mr. Gatzka reported that Kings LAFCO was recognized in the White Paper for its good planning efforts. Mr. Gatzka also provided information of the 2018 Conference to be held October 3-5, 2018. He stated money was budgeted for one or two Commissioners to attend the conference.
B. Items from the Commission - None
C. Staff Comments - None

ADJOURNMENT - With no further business before the Commission, the meeting was adjourned at 3:23 p.m.
A. A meeting is scheduled for April 25, 2018 at 3:00 p.m.

Respectfully submitted,

## LOCAL AGENCY FORMATION COMMISSION OF KINGS COUNTY



Gregory R. Gatzka, Executive Officer
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# Local Agency Formation COmmission OF KINGS COUNTY 

GREGORY R. GATZKA, EXECUTIVE OFFICER

## TO: LAFCO Commissioners <br> FROM: Greg Gatzka, Executive Officer <br> DATE: April 25, 2018 <br> SUBJECT: 2018-2019 Proposed Budget Review

## I. INTRODUCTION:

Attached is the summary review of the proposed budget recommended by the Executive Officer for Fiscal Year 2018-2019. This proposed Budget includes all the updated costs related to other County Departments. The requested budget of $\$ 67,670$ is $\$ 4,396$ more than last year's request, a $6.95 \%$ increase. The requested amount covers LAFCO's general activities as required by Assembly Bill 2838, the Cortese - Knox - Hertzberg Act, and continued involvement with CALAFCO to keep current on legislative and procedural changes. The largest adjustments in the budget this year are a decrease of $\$ 5,877$ in CAP charges and increases of $\$ 4,500$ in legal expenses and $\$ 5,458$ in administrative allocation largely due to a projected COLA. The net result of all of the budget changes resulted in the budget with an increase of $\$ 4,396$. Revenues are projected at $\$ 35,335$, up $\$ 2,448$ from the 2017-2018 Budget. This amount includes the estimated LAFCO Application Fees of $\$ 3,000$ and City shares for half of the remaining LAFCO budget. The County covers the remaining half of the LAFCO Budget share of $\$ 32,335$, which is an increase of $\$ 2,448$ from last FY. The total budget estimate is \$67,670.

## II. LAFCO 2018-2019 FISCAL YEAR OBJECTIVES

The primary objectives for the 2018-2019 Fiscal Year Budget will center on continued training for LAFCO staff on operational procedures and processes, timely processing of reorganization and sphere of influence amendment applications, processing of all spheres of influence amendments for the cities, communities, and special districts in Kings County and prepare resources for the next required update. Staff will also review and assist Cities and Districts with the preparation of detailed MSRs for any Sphere of Influence Amendment application submitted to LAFCO to ensure compliance with Government Code Section 56430. As LAFCO staff is often relied upon by Cities to advise their prospective development applicants on annexation processes, staff needs to remain current on LAFCO processes, procedures, issues and implementation
strategies. Continuing Legislative changes to LAFCO processes and procedures also necessitates staff's need for continual update through CALAFCO legislative review activities. LAFCO staff has remained actively involved with CALAFCO workshops and other training venues to fulfill that need. The two annual CALAFCO training events are organized by LAFCO volunteers to keep all LAFCOs current on issues and implementation strategies.

## III. SUMMARY OF RECOMMENDATION:

The recommended draft budget for FY 2018-2019 will require a budget of approximately $\$ 67,670$. After applying the estimated $\$ 3,000$ in fee revenue, the County's share is $\$ 32,335$. The Cities share is also $\$ 32,335$. An estimated summary of individual City shares based on population (not including prison populations) is provided in the chart below. The Executive Officer recommends that the Commission open the public hearing to receive public comment and testimony on the proposed LAFCO Budget and continue the public hearing to the May 23, 2018, Commission meeting. A copy of the detailed line item Budget for the proposed LAFCO Expenditures and Revenues is attached.

2010 City/County Population Percentages for LAFCO Budget
April 12, 2018

| County/City | Population <br> $\mathbf{4 / 1 / 2 0 1 0}$ | Percentage of <br> Population | City Share <br> Percentage | LAFCO <br> Cost |
| :--- | ---: | ---: | ---: | ---: |
| KINGS COUNTY POP. | $\mathbf{1 5 2 9 8 2}$ |  |  |  |
| AVENAL | 9083 | $5.94 \%$ | $9.06 \%$ | $\$ 2,929.55$ |
| CORCORAN | 12697 | $8.30 \%$ | $12.66 \%$ | $\$ 4,093.61$ |
| HANFORD | 53967 | $35.28 \%$ | $53.82 \%$ | $\$ 17,402.70$ |
| LEMOORE | 24531 | $16.04 \%$ | $24.46 \%$ | $\$ 7,909.14$ |
| CITY SUB TOTAL | $\mathbf{1 0 0 2 7 8}$ | $\mathbf{6 5 . 5 5 \%}$ | $\mathbf{1 0 0 . 0 0 \%}$ | $\$ 32,335$ |
| Prison Population | 18538 | $12.12 \%$ |  |  |
| Federal Territories | $\mathbf{7 7 9 9}$ | $\mathbf{5 . 1 0 \%}$ |  |  |
| UNINCORPORATED | $\mathbf{2 6 3 6 7}$ | $\mathbf{1 7 . 2 4 \%}$ |  | $\$ 32,335$ |

Prepared by: LAFCO of Kings County, April 12, 2018

| UNIT NUMBER: | 280000 |
| :--- | ---: |
| UNIT TITLE: | LAFCO |
| FUNCTION: | Pub. Safety |
| ACTIVITY: | Other Protect. |

Fiscal Year 2018-2019


| $\begin{gathered} \hline \text { ACCOUNT } \\ \text { DESCRIPTION } \end{gathered}$ | $\begin{aligned} & \text { ACCT. } \\ & \text { no. } \end{aligned}$ | $\begin{gathered} \text { Budget } \\ 17-18 \end{gathered}$ | $\begin{gathered} \text { To Date } \\ 3 / 2 / 18 \end{gathered}$ | Difference $3 / 2 / 18$ | $\begin{gathered} \hline \text { \% of Bud. } \\ \text { Expended } \\ \text { to Date } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 3 / 2 / 18 \\ \text { Estimated } \\ 17-18 \end{gathered}$ | $\begin{gathered} \hline \text { DEPT. } \\ \text { REQ'T } \\ 2018-2019 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Change } \\ 17-18 \text { to } \\ 18-19 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { \% Change } \\ \text { 17-18 to } \\ 18-19 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SALARIES \& BENEFITS: |  |  |  |  |  |  |  |  |  |
| Regular Employees | 82-1010 | \$ | \$ | \$ | NA | \$ | \$ 0 | \$ | N/A |
| Extra Help | 82-1020 | \$ | \$ | \$ | NA | \$ | \$ 0 | \$ | N/A |
| Overtime | 82-1030 | \$ | \$ | \$ | NA | \$ | \$ 0 | \$ | N/A |
| O.A.S.D.I. | 82-1100 | \$ | \$ | \$ | NA | \$ | \$ 0 | \$ | N/A |
| Retirement | 82-1110 | \$ | \$ | \$ | NA | \$ - | \$ 0 | \$ | N/A |
| Health Insurance | 82-1120 | \$ | \$ | \$ | NA | \$ | \$ 0 | \$ | N/A |
| Unemployment Insurance | 82-1122 | \$ | \$ | \$ | NA | \$ - | \$ 0 | \$ | N/A |
| Insurance-Work Comp. | 82-1123 | \$ | \$ | \$ | NA | \$ - | \$ 0 | \$ | N/A |
| Management Benefits | 82-1140 | \$ | \$ | \$ | NA | \$ | \$ 0 | 0 | N/A |
| TOTAL LABOR: |  | \$ | \$ | \$ | N/A | \$ | \$ 0 | \$ 0 | N/A |

SERVICES \& SUPPLIES:

| Communications | 82-212000 | \$ | 80 | \$ 43 | \$ | 37 | 54.30\% | \$ | 65 | \$ | 80 | \$ | - | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Memberships | 82-220000 | \$ | 2,726 | \$ 2,726 | \$ | - | 100.00\% | \$ | 2,726 | \$ | 2,805 | \$ | 79 | 2.90\% |
| Office Expenses | 82-222000 | \$ | 250 | \$ 26 | \$ | 224 | 10.46\% | \$ | 39 | \$ | 250 | \$ | - | 0.00\% |
| Record Storage Charges | 82-222015 | \$ | 333 | \$ 259 | \$ | 74 | 77.78\% | \$ | 316 | \$ | 444 | \$ | 111 | 33.33\% |
| Postage \& Freight | 82-222030 | \$ | 163 | \$ 28 | \$ | 135 | 17.18\% | \$ | 400 | \$ | 75 | \$ | (88) | -53.99\% |
| Offset Printing/Stores | 82-222040 | \$ | - | \$ | \$ | - | 0.00\% | \$ | - | \$ | - | \$ | - | 0.00\% |
| Legal Expenses | 82-223005 | \$ | 3,500 | \$ 3,156 | \$ | 344 | 90.16\% | \$ | 4,721 | \$ | 8,000 | \$ | 4,500 | 128.57\% |
| Publi. and Legal Notices | 82-224000 | \$ | 360 | \$ | \$ | 360 | 0.00\% | \$ | - | \$ | 360 | \$ | - | 0.00\% |
| Rents \& Leases - Equipment | 82-225000 | \$ | 1,085 | \$ 582 | \$ | 503 | 53.66\% | \$ | 871 | \$ | 996 | \$ | (89) | -8.20\% |
| Rents \& Leases - Computer | 82-225015 | \$ | - | \$ | \$ | - | 0.00\% | \$ | - | \$ | 251 | \$ | 251 | 100.00\% |
| Purchasing Charges | 82-228200 | \$ | 68 | \$ 36 | \$ | 32 | 53.21\% | \$ | 54 | \$ | 97 | \$ | 29 | 42.65\% |
| Bd. \& Comm. Mem. Expense | 82-228205 | \$ | 3,064 | \$ 140 | \$ | 2,924 | 4.57\% | \$ | 209 | \$ | 3,064 | \$ | - | 0.00\% |
| Consultant Expense | 82-223060 |  |  |  | \$ | - | 0.00\% | \$ | - |  |  | \$ | - | 0.00\% |
| CAP Charges | 82-314060 | \$ | 2,956 | \$ 1,478 | \$ | 1,478 | 50.00\% | \$ | 2,211 | \$ | $(2,921)$ | \$ | $(5,877)$ | -198.82\% |
| In-Service Training | 82-228465 | \$ | 1,700 | \$ 1,170 | \$ | 530 | 68.82\% | \$ | 1,750 | \$ | 1,700 | \$ | - | 0.00\% |
| Motor Pool Serv. | 82-229000 |  |  | \$ | \$ | - | N/A | \$ | - |  |  | \$ | - | N/A |
| Travel \& Expenses | 82-229010 | \$ | 5,000 | \$ 930 | \$ | 4,070 | 18.60\% | \$ | 1,391 | \$ | 5,000 | \$ | - | 0.00\% |
| Utilities | 82-230000 | \$ | 550 | \$ 257 | \$ | 293 | 46.68\% | \$ | 384 | \$ | 550 | \$ | - | 0.00\% |
| Administrative Allocation | 82-314000 | \$ | 39,286 | \$ 21,273 | \$ | 18,013 | 54.15\% | \$ | 31,822 | \$ | 44,744 | \$ | 5,458 | 13.89\% |
| Information Tech Services | 82-314050 | \$ | 1,702 | \$ | \$ | 1,702 | 0.00\% | \$ | - | \$ | 1,734 | \$ | 32 |  |
| Utility Bond | 82-8100010 | \$ | 451 | \$ 209 | \$ | 242 | 46.28\% | \$ | 312 | \$ | 441 | \$ | (10) | -2.22\% |
| TOTAL SERV/SUPP: |  | \$ | 63,274 | \$ 32,313 | \$ | 30,961 | 51.07\% | \$ | 47,272 | \$ | 67,670 | \$ | 4,396 | 6.95\% |



| TOTALS | $\begin{aligned} & \text { ACCT. } \\ & \text { no. } \end{aligned}$ | $\begin{gathered} \text { Budget } \\ 17-18 \\ \hline \end{gathered}$ |  | To Date 3/2/18 |  | Difference 3/2/18 |  | \% of Bud. <br> Expended <br> to Date |  | $\begin{aligned} & 218 \\ & \text { nated } \\ & -18 \end{aligned}$ |  | DEPT. <br> REQ'T <br> 18-2019 |  |  | $\begin{array}{\|c} \hline \text { \% Change } \\ \mathbf{1 7 - 1 8} \text { to } \\ \mathbf{1 8 - 1 9} \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SALARIES \& BENEFITS: |  | \$ | - | \$ | - | \$ | - | N/A | \$ | - | \$ | 0 | \$ | 0 | N/A |
| SERVICES \& SUPPLIES: |  | \$ | 63,274 | \$ | 25,470 | \$ | 37,804 | 51.07\% | \$ | 47,272 | \$ | 67,670 | \$ | 4,396 | 6.95\% |
| FIXED ASSETS: | 824500 | \$ | - | \$ | - | \$ | - | 0\% | \$ | - | \$ | - | \$ | - | 0.00\% |
| GROSS EXPENDITURES: |  | \$ | 63,274 | \$ | 25,470 | \$ | 37,804 | 40.25\% | \$ | 47,272 | \$ | 67,670 | \$ | 4,396 | 6.95\% |
| REVENUE: |  | \$ | 32,887 | \$ | $(8,243)$ | \$ | 41,130 | -25.06\% | \$ | $(12,331)$ | \$ | 35,335 | \$ | 2,448 | 7.44\% |
| COST APPLIED: | 825380 | \$ | - | \$ | - | \$ | - | 0\% | \$ | - | \$ | - | \$ | - | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GEN. FUND CONTRIBUTION: |  | \$ | $(30,387)$ | \$ | (33,713) | \$ | 3,326 | 110.95\% | \$ | (59,603) | \$ | $(32,335)$ | \$ | $(1,948)$ | 6.41\% |

